

Mapping the journey: developing culturally appropriate, geographically-responsive HIV care for northern Manitoba First Nations People

Linda Larcombe¹, Albert McLeod², Gayle Restall¹, Hillary Cooper⁴, Agnes Denechezhe⁶, Kelly MacDonald¹, Yoav Keynan¹, Adrienne Meyers^{1,5}, Michael Payne³, Laurie Ringaert³, Matthew Singer¹, Rusty Souleymanov¹, Stephanie Van Haute³, Pamela Orr¹

Contact: L. Larcombe at larcombe@umanitoba.ca

¹ University of Manitoba, Winnipeg, MB, Canada

² Two-Spirited People of Manitoba Inc., Winnipeg, MB, Canada

³ Nine Circles Community Health Centre, Winnipeg, MB, Canada

⁴ Manitoba Northern Health Region, Winnipeg, MB, Canada

⁵ National HIV and Retrovirology Laboratories, JC Wilt Infectious Diseases Research Centre, National Microbiology Laboratory, Public Health Agency of Canada, Winnipeg, MB, Canada

⁶ Keewatin Tribal Council, Thompson, MB, Canada



ninecircles
COMMUNITY HEALTH CENTRE



National
Microbiology
Laboratory



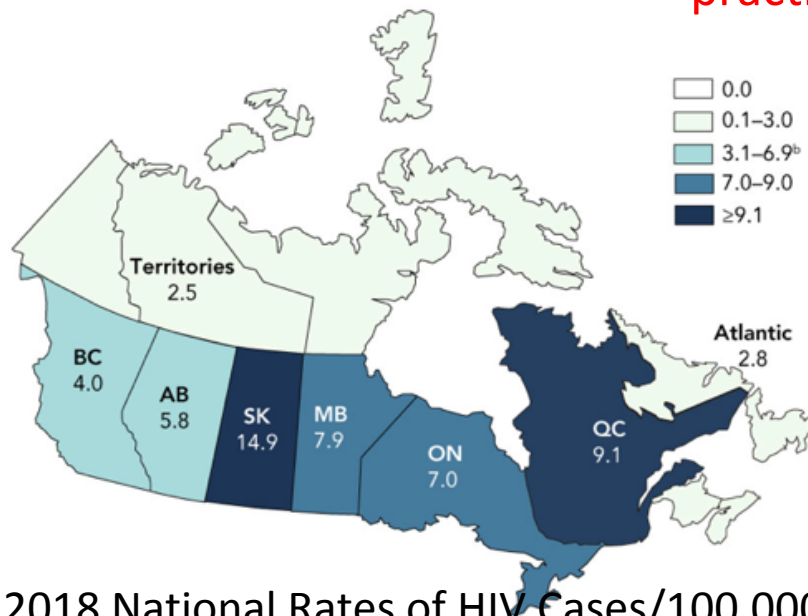
Keewatin Tribal Council



Current gaps in knowledge

For northern Manitoba First Nations people living with HIV:

1. **what are the barriers** (testing, treatment and living with HIV) that they faced and continue to face ?
2. **what are the resilient ways** in which they faced and continue to face testing, treatment and living with HIV?
3. **what are culturally responsive and geographically appropriate policies and practices** for living well with HIV in the north?



2018 National Rates of HIV Cases/100,000

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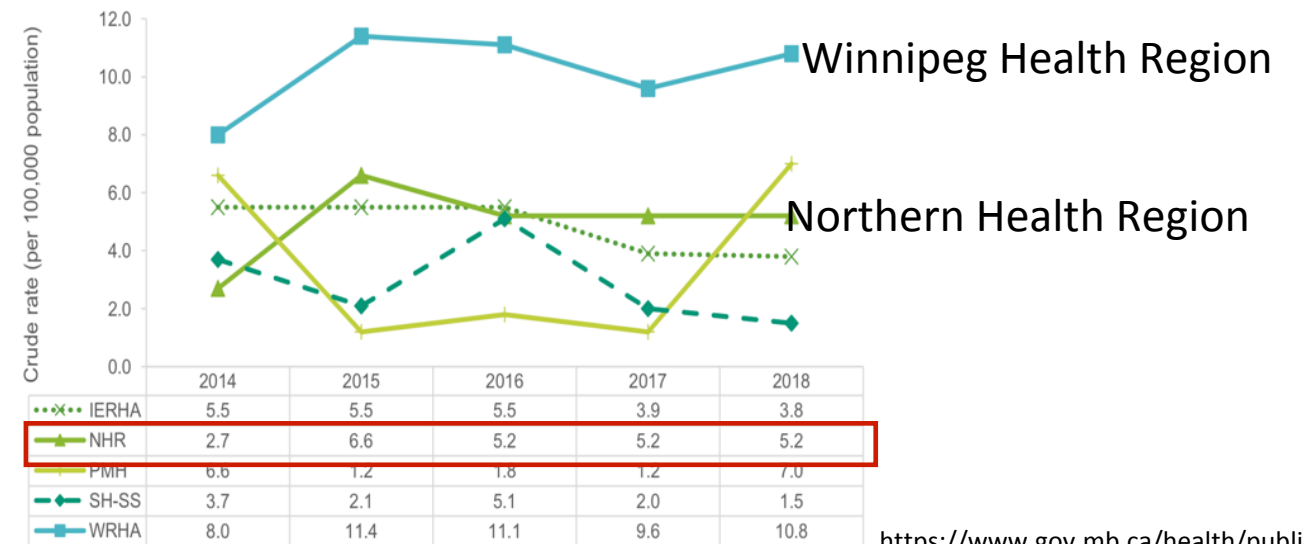


FIGURE 8. CRUDE RATE OF HIV BY REGIONAL HEALTH AUTHORITY AND YEAR, MANITOBA, 2014-2018

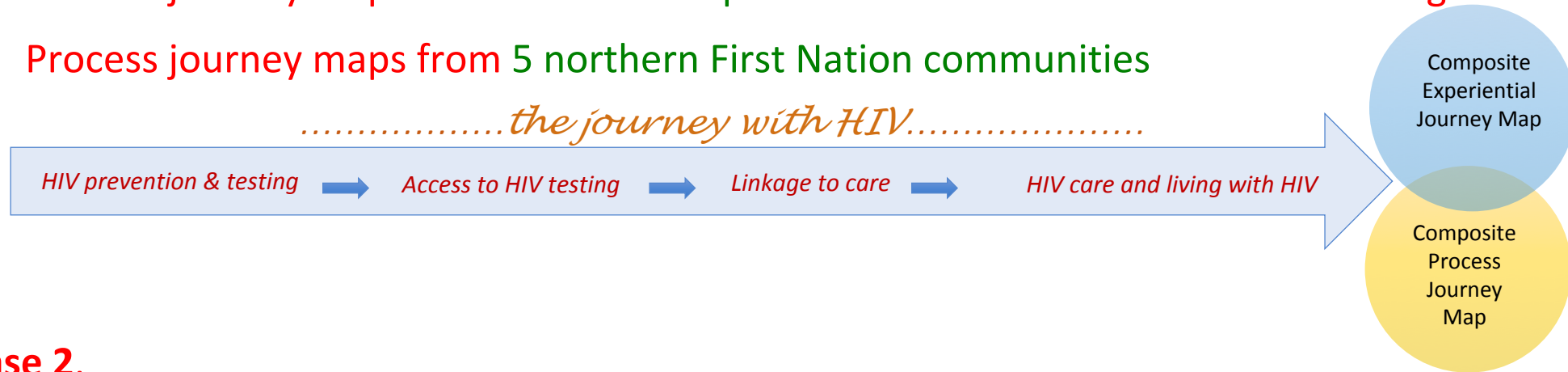
Abbreviations: IERHA (Interlake-Eastern Regional Health Authority), NHR (Northern Health Region), PMH (Prairie Mountain Health), SH-SS (Southern Health – Santé Sud), WRHA (Winnipeg Regional Health Authority)

<https://www.gov.mb.ca/health/publichealth/surveillance/hiv/aids/docs/dec2018.pdf>

Research Methods and Approach

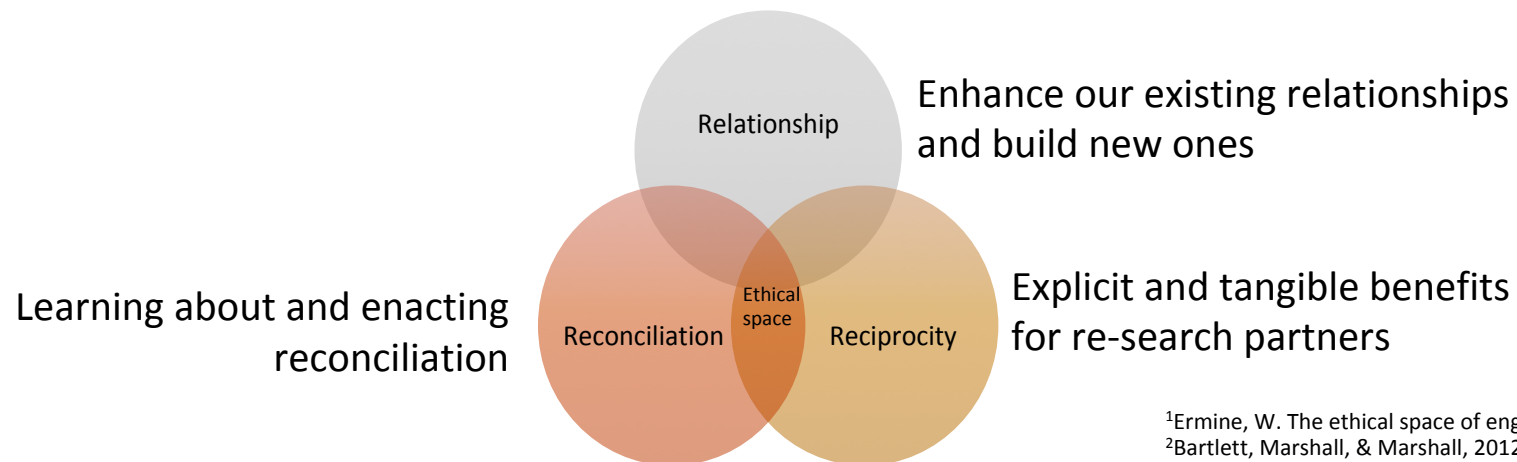
Phase 1.

1. Experiential journey maps of 40 First Nations people living with HIV
2. Process journey maps of 20 health care providers for northern First Nations living with HIV
3. Process journey maps from 5 northern First Nation communities



Phase 2.

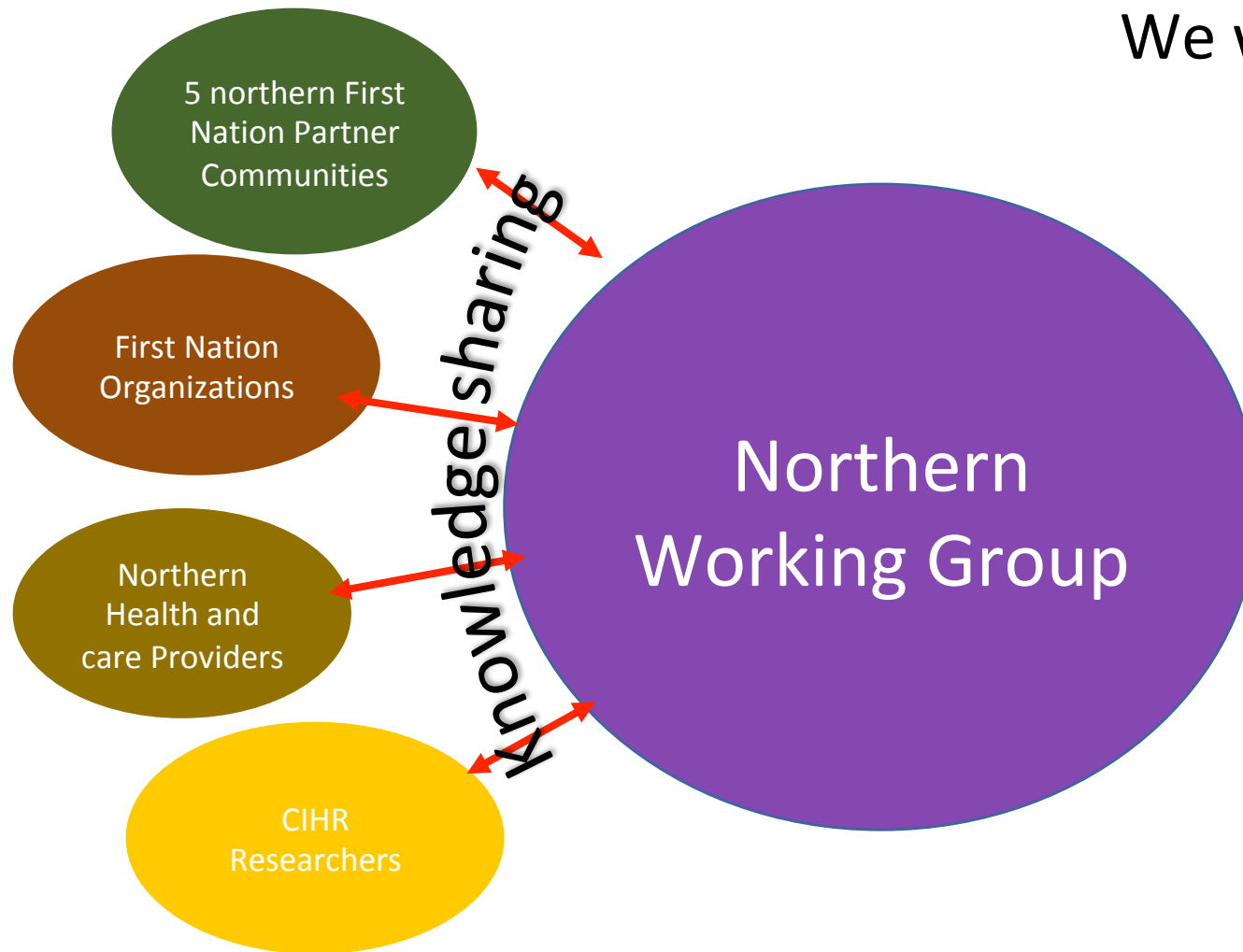
4. Using ethical space¹ using two-eyed seeing² approaches to facilitate practice, policy and program changes



¹Ermine, W. The ethical space of engagement. Indigenous LJ6 (2007)

²Bartlett, Marshall, & Marshall, 2012, p. 335

The Research Team and Overview



We will be working together to:

- Engage in culturally appropriate **research** regarding HIV in northern Manitoba.
- Understand what the **gaps, barriers and facilitators** are for people accessing testing, treatment and for living with HIV in northern Manitoba.
- Design and test **interventions, programs and knowledge sharing** that are appropriate for northern First Nation communities.

